

Topic: Spreading The Gospel

Text: Matthew 28:18-20, Acts 1:8

Aim: To encourage brethren to be active in spreading the gospel.

Introduction: The gospel is the life and ministry of Jesus Christ. The greatest problem of human race is sin which leads to sorrow and death. Man has no solution to the problem of sin (Rm 7:19). The only solution is offered by Jesus Christ through His death on the cross for the remission of sin. As believers who have received the grace of salvation, it is command and our responsibility to spread the gospel to others and to show them the path of reconciling with God. There are many ways of spreading the gospel which includes verbal or written communication and living a righteous or transformed life.

Discussion Questions:

1. What is the gospel? Discuss. 1 Corinthians 15:3-4, Luke 24:7; Rom. 6:23
2. Why should we spread the gospel? Matthew 28:19-20; Matthew 24:14; 2 Cor. 5:19; Romans 1:16.
3. How do we spread the gospel? Romans 10:14-15, Matthew 5:16, Acts 2:14 & 41; Acts 20:20
 - B. Discuss other ways to spread the gospel: Social media, Testimonies, Christian literature, Community service, Fellowship, Music and drama, Participating in missions outings, House to house evangelism
4. Discuss the consequences of not spreading the gospel. Ezekiel 33:7 - 8; 1 Cor. 9:16; Acts 20:26 - 27

Conclusion: Spreading the gospel leads to winning of souls which brings joy to heaven, prevents souls from going to hell and hastens the second coming of our Lord Jesus Christ. There is also a reward for anyone that win souls (Prov 11:30). This key mandate from the Lord to all believers should be a burning desire. The gospel in our hearts is the hope of the world. The time is now. The harvest is ready. Will you answer the call? As a people separated to champion global missions, evangelism and revival, we need to be passionate, committed and faithful in spreading the gospel.

Memory Verse: Romans 1:16 – “For I am not ashamed of the gospel of Christ; for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek”.